

Please note venue

Democratic Services
Salisbury District Council, PO Box 2117
Salisbury, Wiltshire SP2 2DF

officer to contact: Tom Bray
direct line: 01722 434252
email: tbray@salisbury.gov.uk
web: www.salisbury.gov.uk

Agenda

Meeting of : Western Area Committee
Meeting held in : Bishopstone Village Hall
Date : Thursday 18 September 2008
Commencing at : 4.30 pm

Committee membership:

Councillors Mrs J A Green (Chair), E R Draper (Vice-Chair), R A Beattie, J A Cole-Morgan, E R Draper, P D Edge, M G Fowler, Mrs J A Green, J Holt, G E Jeans, D O Parker and Mrs C A Spencer, together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Public questions and statements:

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Area Coordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Tom Bray (01722 434252)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Tom Bray (01722 434252)

4. Minutes:

To approve as a correct record the minutes of the ordinary meeting held on 21 August 2008 (attached).

5. Declarations of Interest:

To receive any declarations of interest.



Awarded in:
Housing Services
Waste and Recycling Services



6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. South Wiltshire Area Grant applications – 2008/9 Tranche 2:

To consider the attached recommendations of the SWAG Review Panel.

Background Papers: Available on request

Contact Officer: Lisa Moore (01722 434560)

8. Planning Applications:

To consider the planning applications set out in the attached report of the Head of Development Services.

Contact Officer: see report for details

Background Papers: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.

9. Consultation by Wiltshire County Council: 20 MPH Zone at Walnut Road and Oak Lane, Mere:

To consider the attached consultation by Wiltshire County Council regarding the potential introduction of a 20MPH zone as part of the new residential development at Walnut Road and Oak Lane, Mere. Comments on the proposal should be submitted by Friday 3 October 2008 to the following email address: Sarahholloway@wiltshire.gov.uk.

Contact Officer: Judith Howles (01722 434379)

Background Papers: see report for details

10. Community Issues/Update:

Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any other decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

Background Papers: None

Contact Officer: Tom Bray (01722 434252)

11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



Manjeet Gill
Chief Executive
10 September 2008